

USP5094/UCL-101

1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Newcombe, Lindsay K., et al. EXAMINER: Booth, Michael John
 APPLN. NO.: 10/590,581 GROUP: 3774 CONF. NO. 8703
 FILED: 06/15/2007 DOCKET: USP5094/UCL-101
 TITLE: PROSTHETIC LIMB ATTACHMENT

TRANSMITTAL LETTER

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AUG 27 2009

Commissioner for Patents
 Mail Stop Amendment
 Group Art Unit 3774
 Attention: Booth, Michael John
 P.O. Box 1450
 Alexandria, VA 22313-1450
 Fax Number (571) 273-8300

Dear Sir:

Please find enclosed the following documents pertaining to the above referenced application:

Credit Card Payment Form (PTO-2038)
 Request for Continued Examination
 17-page Amendment

CLAIMS AS AMENDED

	Claims as Amended	Minus Previously Paid For Claims	Difference x Rate	Fee
Total Claims	26	- 23	3 x \$26.00	\$78.00
Independent Claims	5	- 3	2 x \$110.00	\$220.00
Multiple Dependent Claims	0	- 0	0 x \$195.00	\$ 0.00
TOTAL FEE				\$298.00

Please charge the above fee of **\$298.00** to the Carmen Patti Law Group, LLC **Credit Card Account**. In the event of under or over payment of a fee at anytime during the prosecution of the subject application, the Commissioner is hereby authorized to charge or credit the Carmen Patti Law Group, LLC **Credit Card Account** the amount necessary to correct the error.

CERTIFICATE OF FACSIMILE TRANSMISSION

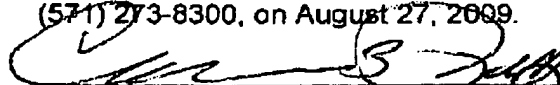
Respectfully submitted,



Carmen B. Patti
 Reg. No. 26,784

Carmen Patti Law Group, LLC
 Customer Number 47382

I hereby certify that this correspondence is being sent via facsimile transmission to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, at fax number (571) 273-8300, on August 27, 2009.



Carmen B. Patti

August 27, 2009

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IAP03Rec'd PCT 27 AUG 2009

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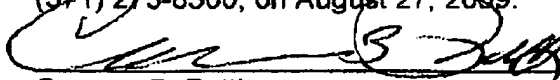
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